## **BIO-DATA**

| •   | Name-   | Dr. (Mrs.) A. B. Soni  |  |
|---|---|--|--|
| •   | Date of Birth-  | 20-10-1960   |  |
| •   | Designation/ Department-  | Associate Professor in Chemical Engg. And  |  |
|   |   | Dean- Faculty Welfare, NIT Raipur.   |  |
| •   | Contact- email id- anupamab   | alasoni@rediffmail.com, absoni.chem@nitrr.ac.in  |  |
|   | Mobile- 09617776363   |  |  |
| •   | <ul> <li>Academic Qualifications- I</li> <li>Total Teaching Experience- 3</li> <li>1. Lecturer Chemical Eng</li> <li>2. Associate Professor Chemical</li> </ul>   | National Institute of Technology, Raipur.<br>B. E., M. Tech., Ph. D. (Chemical Engg.).<br>0 yrs. (In NIT, Raipur formerly GEC Raipur)<br>g 19-10-1982 to 30-05-1996<br>mical Engg 01-06-1996 to till Date<br>ernor, NIT, Raipur -05 yrs. (from Dec'06 to Nov'11) |  |
| •   | 2   | As Head of Department, Chemical Engg 3.5 yrs.<br>As Dean Faculty Welfare- 1.5yrs.<br>S Guided- 07 completed & 01 on going  |  |
| •   | No. of Ph. D. Guided-   | 08 on going  |  |
| •   | <ul> <li>No. of Research Publications-</li> <li>1. International Journals-</li> <li>2. National Journals-</li> <li>3. International conferences-</li> <li>4. National conferences-</li> <li>No. of project undertaken-</li> </ul> | 25+ 03(communicated)<br>07+ 01 (communicated)<br>04<br>5- 05 + 02 (communicated)<br>09<br>01 Sponsored from CCOST- Raipur as a CO-PI<br>(completed) & 01 applied.  |  |
| *A stad og Tashnigal Evnart Mamhar in the nonal for rasmitment of different |   |  |  |

\*Acted as Technical Expert Member in the panel for recruitment of different organizations.

- Membership of professional Societies-
  - 1. I.I.Ch.E.- AM/12140 Life Member
  - 2. Computer Society of India- AM/29293 Life Member
  - 3. Institute of Engineers- RM/077155 Life Member
- Awards-
  - 1. Shiksha Rattan Puraskar
  - 2. Best Citizens of India
  - 3. Rajiv Gandhi Excellence Award

Dr. (Mrs.) A. B. Soni